## **NHS** Nottingham North and East Clinical Commissioning Group

| Meeting Title   |   | gham North and East | Date:  |                                 |  |  |  |  |  |
|---|---|---------------------|--|---------------------------------|--|--|--|--|--|
| Paper Title   | CCG Gover   | Integrated Out of   | Agenda Item:                                 | 23 January 2018<br>Agenda Item: |  |  |  |  |  |
|   | Hospital Co   | mmunity Services –  | NNE/GB/18014/                                |                                 |  |  |  |  |  |
|   | Procurement Outcome   |                     |  |                                 |  |  |  |  |  |
| Lead Director   | Mark Sheppard, Director of Contract Delivery  |                     |  |                                 |  |  |  |  |  |
| Report Author   | Andy Roylance, Commissioning Manager, Contracting   |                     |  |                                 |  |  |  |  |  |
| Purpose (tick one only)   | Approval  | Acknowledge/ Note   | e 🛛 Review 🗆 For Information                 |                                 |  |  |  |  |  |
|   |   |                     |  |                                 |  |  |  |  |  |
| Executive<br>Summary  | <ul> <li>Nottingham City CCG Commissioners previously made the decision to commission an integrated out of hospital community service to provide high quality evidence based integrated services for patients across the City. Services within this Procurement included the Clinical Assessment Service for NHS Continuing Healthcare (CHC). It was confirmed after the tender publication date that CHC Assessment Services for Rushcliffe, Nottingham North &amp; East and Nottingham West CCGs would also be added within the scope of the procurement. Both of the existing contracts (City and County CCGs) for CHC Assessment are due to end on 30 June 2018.</li> <li>The aims of the CHC Assessment Service are as follows: <ul> <li>to meet the health responsibilities and requirements of the National Framework for NHS Continuing Healthcare and NHS-funded Nursing Care (revised 2012),</li> <li>to meet the health requirements of the local Section 117 aftercare policy,</li> <li>to offer and deliver a Personal Health Budgets (PHBs) service to eligible adults and children working with the Integrated Personal Commissioning programme,</li> <li>to meet the requirements of the National Framework for Children and Young People's Continuing Care (2016),</li> <li>to identify patients/citizens who meet the 'Acid Test' (Cheshire West; March 2013) for Deprivation of Liberty (DoL), and prepare Court of Protection applications.</li> </ul> </li> <li>The new service will employ a strong case management approach.</li> <li>Following an open procurement process, the outcome authorised by each of the participating CCG Governing Bodies was to award the contract to the preferred bidder, Nottingham CityCare Partnership CIC. The new contract will commence on 1 July 2018 and the contract period will be for 6 years and 9 months.</li> </ul> |                     |  |                                 |  |  |  |  |  |
| If paper is for approval, have the following impact assessments been completed? |   |                     |  |                                 |  |  |  |  |  |
| Quality Impact Ye   |   | Equality Impact Yes | Privacy Impact Yes                           |                                 |  |  |  |  |  |
| Assessment No   |   | Assessment No       | □ Assessment No □                            |                                 |  |  |  |  |  |
| N//   |   | N/A                 | ⊠ N/A ⊠                                      |                                 |  |  |  |  |  |
|   |   | · · · · · ·         | ed by the Chair at the beginning of the item |                                 |  |  |  |  |  |

- □ No conflict identified
- □ Conflict noted, conflicted party can participate in discussion but not decision
- □ Conflict noted, conflicted party can remain but not participate
- □ Conflicted party is excluded from discussion

|                                   | Implication   | <b>IS:</b> (please | e tick where relevant)       |             |  |  |
|-----------------------------------|---|--------------------|------------------------------|-------------|--|--|
| Integration                       |   |                    | Patient Choice               |             |  |  |
| Reducing inequality               |   |                    | Patient & Public Involvement |             |  |  |
| Constitution                      |   |                    | Quality of Services          | $\boxtimes$ |  |  |
| Governance                        |   | $\boxtimes$        | QIPP                         |             |  |  |
| Innovation                        |   |                    | Research                     |             |  |  |
| Learning and Development          |   |                    | Sustainability               |             |  |  |
|                                   |   |                    | Finance checked by:          | (initials)  |  |  |
| Appendices                        |   |                    |                              |             |  |  |
| Report History                    |   |                    |                              |             |  |  |
| Patient and Public<br>Involvement |   |                    |                              |             |  |  |
| Recommendation                    | ecommendationThe Governing Body is asked to:<br>NOTE the outcome of the procurement and contract award. |                    |                              |             |  |  |